

LASC... We Build Leaders

JANUARY 19-21, 2019

SULPHUR HIGH SCHOOL

100 Sycamore Street

Sulphur, LA 70663

Telephone: 337-217-4430

Fax: 337-217-4431

E-Mail: kelly.petross@cpsb.org

MAIL ALL REGISTRATION MATERIALS (NOT THE HOTEL REGISTRATION) TO SULPHUR HIGH SCHOOL

LASC CONVENTION

Attn: Kelly Petross

100 Sycamore Street

Sulphur, LA 70663



Delegates and Advisors

- ☺ 10 delegates per school and 2 advisors (Maximum of 12 per school)
- ☺ If running for state office: 12 delegates per school and 2 advisors (Maximum 14 per school)
- ☺ If a school wishes to bring more than 2 advisors, the number of delegate must be reduced
- ★ No delegates can attend the convention without an advisor or school-appointed chaperone from their school.
- ★ All convention delegates in hotels must travel on chartered buses or in an adult driven vehicle.
- ★ Delegates not staying in hotels must follow transportation rules of their home schools.



Registration Fee

- ☺ \$150.00 per delegate
- ☺ \$150.00 per advisor or attending adult
- ★ Registration fee includes a convention t-shirt and several, special convention favors
- ★ Anyone attending convention must be registered PRIOR to arriving at the Host School



Registration Deadline

- ☺ Completed registration forms must be **POSTMARKED** by **FRIDAY, NOVEMBER 16, 2018.**
- ★ Registrations received postmarked after November 16, 2018, must include a \$200.00 late fee per school.
- ★ Schools registering after December 14, 2018, must pay the late fee and cannot be guaranteed t-shirts or convention favors.
- ★ **Refunds will not be given after December 14, 2018, regardless of reason!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**

LASC CONVENTION 2019: CONVENTION INFORMATION

LASC... We Build Leaders

HOTELS

- ★ There are 14 hotels in the Sulphur/Lake Charles area. (Page 6)
- ★ Please double check with the hotel of your choice when making your reservations regarding the availability of breakfast.
- ★ **ALL hotel registration forms must be sent directly to the hotels and NOT Sulphur High School.**
- ★ It is advisable to reserve your rooms with a credit card to prevent school checks from being written to the incorrect hotel.
- ★ Tax exempt forms should be mailed with the hotel registration form.
- ★ **Deadline for hotel reservations is December 7, 2018.**
- ★ Remember, the closer hotels will probably fill up first. Do not delay.
- ★ If your school is coming on a chartered bus, we suggest that you try to get any schools on the same bus in the same hotel.

TRANSPORTATION

- ★ Individual schools must provide transportation to all convention events.

MEALS

- ★ The following meals are included in the registration fee:
 - Delegates: Lunch and Dinner SUNDAY
 - Advisors: Lunch and Dinner SUNDAY
- ★ There are many restaurant locations near hotels for dinner Saturday night and breakfast on Sunday and Monday mornings. Hotels providing complimentary breakfast have been indicated on the hotel list. Please double check with the hotel of your choice when making your reservations regarding the availability of breakfast.

DRESS

- ★ Any student going on stage at any time during convention MUST be in dress-attire. This includes presidents or the ranking officer who will present the special gifts for the DeWanna's Closet on the opening night of Convention.
- ★ **JEANS ARE NOT TO BE WORN ON SATURDAY NIGHT. This applies to delegates and advisors.**
- ★ Sunday night will be the **HAMMER TIME** dance. All are encouraged to come in their flannel shirt with jeans and tennis shoes. **NO RIPPED JEANS or SHORTS WILL BE ALLOWED!**
- ★ Saturday and Sunday afternoons, school attire is appropriate.
- ★ Convention t-shirts will be the required attire for Monday morning.
- ★ **Inappropriate clothing includes the following: Jeans with holes, shorts of any kind, bare midriffs, low cut, strapless, or spaghetti strap tops, plunging neckline tops, and t-shirts with inappropriate messages.**



LASC CONVENTION 2019: SCHOOL REGISTRATION FORM

LASC... We Build Leaders

REGISTRATION INFORMATION.....PLEASE TYPE OR PRINT ALL OF THE REQUESTED INFORMATION

NAME OF SCHOOL: _____

CLASSIFICATION: High School Middle/Junior High

SCHOOL ADDRESS: _____

CITY: _____ ZIP: _____ PARISH: _____ DISTRICT #: _____

SCHOOL PHONE: (____) _____ SCHOOL FAX: (____) _____

NAME OF HOTEL SCHOOL STAYING AT FOR CONVENTION: _____

ADVISOR(S) ATTENDING: _____ Advisor Cell Phone #: _____

1. Name: _____ Email: _____ Shirt Size: _____

2. Name: _____ Email: _____ Shirt Size: _____

DELEGATE LIST: Please put delegates' names in alphabetical order. Please place an * by the President or ranking officer.

	LAST NAME	FIRST NAME		T-SHIRT SIZE
1			()	
2			()	
3			()	
4			()	
5			()	
6			()	
7			()	
8			()	
9			()	
10			()	

IF RUNNING FOR OFFICE, LIST TWO ADDITIONAL STUDENTS

11				
12				

TOTAL NUMBER OF (ADULTS & DELEGATES) ATTENDING: _____ X \$150.00 = _____

OF T-SHIRT SIZES (Advisors & Delegates): S M L XL 2XL 3XL 4XL

MAKE CHECK PAYABLE TO: LASC

MAIL TO: Attn: Kelly Petross, LASC CONVENTION, 100 Sycamore St , Sulphur, LA 70663

CONTESTS YOUR SCHOOL PLANS TO ENTER:

ESSAY: _____ Contestant: _____ ORATORY: _____ Contestant: _____

POSTER: _____ PHOTOGRAPHY: _____ CURRENT EVENTS: _____ Contestant: _____

LASC CONVENTION 2019: STUDENT MEDICAL FORM

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ATTACH A COPY OF FRONT AND BACK OF YOUR INSURANCE CARD TO THIS FORM.**ADVISORS...Make sure that you have a copy of the Medical forms for each of your students with you at all times in case of an emergency.****PLEASE PRINT OR TYPE ALL OF THE INFORMATION BELOW:**

Student Name _____ Age _____ Sex _____

Advisor Name _____

Name of School _____

School Address _____

City _____ Zip _____

Parent(s)/Guardian Name _____

Home Phone (____) _____ Cell Phone (____) _____ Work Phone (____) _____

Emergency Contact Person _____

Home Phone (____) _____ Cell Phone (____) _____ Work Phone (____) _____

Name of Medical Insurance Company _____

Policy Number _____

Address of Insurance Company _____

City _____ State _____ Zip _____

Pre-Admission Phone Number (____) _____

Name of Physician _____ Physician's Phone Number (____) _____

Special Health Concerns (allergies, disabilities, recent injuries/surgeries) _____

Medical Dosages _____ Time of Day _____

Special Dietary Needs _____

I, the parent or legal guardian of _____, authorize the Louisiana Association of Student Councils' representatives and the above named conference advisor to obtain medical care for my child in the event such care is necessary. I understand that, if possible, I will be contacted in the event my child needs medical attention. I grant a licensed health care provider or accredited hospital permission to perform any medical and/or surgical procedures that are essential for the treatment of my child and agree to be responsible for payment of such care. I release LASC representatives, the named advisor, the host school and its representatives from any damages, liability, or loss resulting from their securing, in good faith, medical care for my child.

Parent/Guardian's Signature_____
Date_____
Delegate's Signature_____
Date**DUPLICATE THIS FORM FOR ALL OF YOUR DELEGATES**

LASC CONVENTION 2019: PARTICIPANT COMMITMENT FORM

LASC... We Build Leaders

DUPLICATE THIS FORM AND GIVE TO ALL OF YOUR DELEGATES TO BE CAREFULLY READ AND FILLED OUT

Dear Parent/Guardian:

We are delighted that your child will be attending the Louisiana Association of Student Councils Convention at Sulphur High School in Sulphur, LA January 19 – 21, 2019. To ensure the safety of your child, the following guidelines are mandatory for all delegates.

All delegates and advisors are expected to . . .

1. Attend all sessions at the designated times and places listed in the program.
2. Respect the rights and safety of others by not being disruptive during sessions or creating intimidating, hostile, offensive behavior toward any student or adult. Students are expected to demonstrate respect toward other students, advisors, presenters and guests.
3. Refrain from the use of alcohol and illegal drugs; this behavior is strictly prohibited. Students must also respect the no-smoking policies of public buildings.
4. Obey all curfews; students must be in rooms and remain in rooms after curfew.
5. Dress in a manner befitting the sessions. The following is NOT allowed: shorts of any kind; crop tops; clothing advertising alcohol, tobacco, drugs; clothes with profanity or sexual pictures or inferences; tank tops with large arms and neck holes; bare midriff or strapless tops; jeans with holes.
6. Be courteous in the hotels and respect the other hotel guests. Students must observe any reasonable requests and rules. All students must remain with their advisors during the duration of the convention. No student is allowed to be in the room of a member of the opposite gender for any reason.
7. Respect the property of others. Students are not to take objects from the convention areas, hotels, or any other property visited; theft and vandalism will not be tolerated.
8. Keep food, drink and noisemakers out of all general sessions, idea exchanges, and seminars
9. Refrain from using headphones, cell phones, and other electronic devices during any meeting, convention activity, or general session.
10. Abstain from any form of sexual encounters or sexual harassment.
11. DO NOT leave the convention site UNTIL each Session is officially adjourned; delegates are not allowed to drive any vehicle during the convention.
12. Wear convention nametags to all convention activities.

A violation of any of these guidelines will result in your student being sent home at the student’s expense. We would much prefer that everyone have an exciting and safe experience at convention. We appreciate your support of your student’s involvement in leadership development. Your signature below indicates that you have read and discussed the above guidelines with your student and are in agreement with these expectations.

Parent/Guardian Signature

Student Name Printed

Student Signature

Advisor Signature

Principal Signature

LASC CONVENTION 2019: HOTEL OPTIONS**LASC... We Build Leaders****Sulphur Hotels****BAYMONT INN & SUITES*****

325 ARENA ROAD
 RATE: \$89.99-\$99.99
 337-313-6018
GROUP CODE: L33

FAIRFIELD INN & SUITES***

2615 RUTH STREET
 RATE: \$99.00
 337-528-2629
GROUP CODE: SCC

QUALITY INN & SUITES***

320 S. CITIES SERVICE ROAD
 RATE: \$89.99
 337-626-7000
GROUP CODE: 2019 LASC Student Councils Conference

BEST WESTERN EXECUTIVE HOTEL & SUITES***

1200 PINTAIL DRIVE
 RATE: \$119.99
 337-625-9000
GROUP CODE: LSC

HOLIDAY INN EXPRESS***

102 MALLARD STREET
 RATE: \$129.00
 337-625-2500
GROUP CODE: LSC

Lake Charles Hotels**BEST WESTERN INN & SUITES*****

1245 W. PRIEN LAKE RD
 RATE: \$119.00
 337-477-5900
GROUP CODE: 2019 LASC Student Councils Conference

COURTYARD BY MARRIOTT

2995 L'AUBERGE BLVD
 RATE: \$119.00
 337-477-5020
GROUP CODE: LA Association of Student Councils

HOME2 SUITES BY HILTON***

1200 W. PRIEN LAKE RD
 RATE: \$125.00-\$135.00
 337-990-5330
GROUP CODE: ASC

TOWNEPLACE SUITES***

2985 L'AUBERGE BLVD
 RATE: \$129.00
 337-477-5824
GROUP CODE: 2019 LASC Student Councils Conference

WINGATE BY WYNDHAM***

1731 W. PRIEN LAKE RD
 RATE: \$112.99
 337-502-5112
GROUP CODE: 2019 LASC Student Councils

COMFORT INN***

607 E. PRIEN LAKE RD
 RATE: \$99.00
 337-478-4650
GROUP CODE: 2019 LASC Student Councils Conference

HAMPTON INN***

3175 HOLLY HILL RD
 RATE: \$109.00
 337-480-6443
GROUP CODE: LAA

SUPER 8***

1350 E. PRIEN LAKE RD
 RATE: \$85.00
 337-477-1606
GROUP CODE: 2019 LASC Student Councils Conference

TRU BY HILTON***

1220 W. PRIEN LAKE RD
 RATE: \$99.00
 337-564-6878
GROUP CODE: 2019 LASC Student Councils Conference

***Indicates hotel provides complimentary breakfast

LASC CONVENTION 2019: HOTEL REGISTRATION FORM

LASC... We Build Leaders

PLEASE PRINT OR TYPE

School Name : _____
 Advisor: _____ Cell Phone:() _____
 School Address: _____
 City: _____ Zip: _____

To reserve your room, please CALL the hotel FIRST. Then provide the credit card information requested or enclose a check for the amount of your rooms. It is suggested that you reserve your rooms with a credit card and bring your check made payable to the correct hotel of your choice.

Payment Type (Choose One):

_____ Credit Card
 Type (Circle One): Visa Mastercard Discover American Express
 Name on card: _____
 Card #: _____ Expiration Date: _____

_____ Check
 Check #: _____
 Amount of Check: _____

Tax Forms (Check One): ___ I have enclosed a tax-exempt form. ___ I will pay the tax as stated

Room Information:

Check-in date: _____ # of singles needed: _____

Check-out date: _____ # of doubles needed: _____

Room 1: ___ Advisor(s) ___ Delegate(s)

1. _____
2. _____
3. _____
4. _____

Room 3: ___ Advisor(s) ___ Delegate(s)

1. _____
2. _____
3. _____
4. _____

Room 2: ___ Advisor(s) ___ Delegate(s)

1. _____
2. _____
3. _____
4. _____

Room 4: ___ Advisor(s) ___ Delegate(s)

1. _____
2. _____
3. _____
4. _____

FAX TO THE HOTEL OF YOUR CHOICE LISTED ON THE PREVIOUS PAGE

HOTEL DEADLINE: DECEMBER 7, 2018

LASC CONVENTION 2019: CONTESTS (PAGE 1 OF 2)
LASC... We Build Leaders

ALL CONTESTS ARE DIVIDED INTO JUNIOR HIGH/MIDDLE AND SENIOR HIGH.

ORATORY

1. The speech is to be a 3-5 minute, MEMORIZED speech on the following theme: **LASC...Leaders Building Louisiana!**
2. Only ONE contestant per school is allowed.
3. Judging is based on presentation, information, and delivery.
4. Note cards, prompts, visual aids, props, and/or costumes are NOT allowed.
5. A time will be assigned to each contestant and will be sent to the advisor with the registration confirmation.
6. A typed copy of the speech must be given to the judges upon entering the room.
7. Speeches will begin at 12:00pm on Saturday, January 19.
8. The top contestants MAY be called back for a second round.
9. The winner of each division will present the speech to the entire delegation on Sunday, January 20 in the third general session.

ESSAY

1. Each contestant should bring notebook paper, pen, and a thesaurus or dictionary. **DO NOT** bring a cell phone or apple watch.
2. Only one contestant per school is allowed in the impromptu writing.
3. Contest begins promptly at 3:00 p.m. and ends at 4:00 p.m., January 19.
4. The topic will be given after the students enter the assigned rooms.
5. Judging will be based on interpretation of topic, content, writing style, and grammar/spelling.

POSTER

1. Poster should reflect the theme: **Blueprints of Leadership**
2. Poster should be cut from poster, "22x28" **ONLY**, in either colored or white board, **NO FOAM CORE** type posters.
3. Poster can be cut in any shape.
4. Decorate as desired, making sure all three dimensional items, if used, are securely attached.
5. Only one poster per school may be entered.
6. The artist's name and school should be printed on the back.
7. Judging will be based on originality of theme (30%); creativity (30%); neatness (15%); visual appeal (25%).

PHOTOGRAPHY

1. Photographs should be on the theme: **Building the View of Leadership**. Only one photograph is allowed per school.
2. Photographs should be 8 x10.
3. Photograph must be matted, **but NOT in ANY TYPE of frame**.
4. Photograph may be in color or black and white.
5. Photograph **MUST** be the student's original work.
6. Creativity is a **MUST**...photograph **MUST NOT BE** computer enhanced or altered. Photographs that have been enhanced or altered will be automatically disqualified.
7. Judging: creativity of theme (40%); visual appeal (40%); photographic effects (20%).
8. Permission must be obtained from parents of any child included in photograph.

CURRENT EVENTS CONTEST

1. Students who enter the Contest will take a 50 question, multiple choice, test covering events from the previous calendar year. i.e. January to December for the year 2018.
2. A school may enter only ONE student to take the Current Events Test.
3. Questions will not be presented in chronological order. Questions will cover major pop culture, state, national, and international events. Items will be compiled from several major newspapers.
4. In the event of a tie, the following procedure will be followed:
The most difficult questions will be used as tiebreakers. These tiebreakers will compose 20% of each literary event test. Tiebreakers will not be identified to participating students. In the event of a tie, the following policy will be applied:
 - The students' answers to the questions selected as tiebreakers will be reviewed.
 - The student who obtains the highest percentage of accurate tiebreaker questions is the winner. (Example: If there are eight tiebreaker questions and student #1 answers three out of eight tiebreakers correctly, but student #2 answers six out of eight correctly, then student #2 is the winner)
 - If more than one student answers the same number of tiebreaker questions correctly, all eligible students are declared winners.

CONSTRUCTION CRITTERS

1. Using recyclable items, create a 3D model of one of the following types of critters.
 - *Insects
 - *Birds
 - * Four-legged Animal
 - *Reptile
2. Do not purchase **ANY** items to construct your critter!
3. Critters must be no larger than 18" long x 18" wide x 18" high x 18" deep.



LASC CONVENTION 2019: CONVENTION SCHEDULE

LASC... We Build Leaders

SATURDAY, JANUARY 19, 2019

10:30 – 11:30 am	SBESE Interviews	Room 2105, 2107
11:30 – 12:00 pm	Candidate Schools Meeting	Auditorium
12:00 – 2:00 pm	Campaign Skit Previews	Auditorium
1:00 – 4:00 pm	Registration	Room 4111
1:00 – 4:00 pm	Meet the Candidates	Covered Courtyard
12:00 – 4:00 pm	Oratory Contest	Senior High Room 1207 Junior High Room 1204
2:30 – 3:00 pm	Student-Led Exchange Facilitators	Room 2112
3:00 – 3:30 pm	New Advisors' Orientation	Library Conference Room
3:00 – 4:00 pm	Essay Contest	Senior High Room 1214, 1216 Junior High Room 1215
7:00 pm	First General Session Doors Open	Auditorium
7:30 pm	SHOW TIME...Everyone Must be Seated	Auditorium

SUNDAY, JANUARY 20, 2019

7:30 am	Catholic Mass	Boys' Gym
8:00 am	Non-Denominational Service	Cafeteria
8:30 am	Second General Session Doors Open	Auditorium
9:00 am	SHOW TIME...Everyone Must be Seated	Auditorium
Advisors		
11:00am – 12:30 pm	Advisors' Luncheon	WW Lewis Middle Cafeteria
Delegates		
10:45 – 11:45 am	Student-Led Exchange	See room on name tag
10:45 – 11:45 am	Presidential Seminar – All Presidents	Auditorium
11:50 – 1:00 pm	Delegates Lunch	Matt Walker Stadium
1:10 – 2:10 pm	Multi Media Presentation	Boys' Gym
2:20 – 3:20	District Meeting All District Advisors, District Presidents, Advisor, and Ranking Officer from each school	See Map in Program
2:15 pm	Third General Session Doors Open	Auditorium
2:30 pm	SHOW TIME Everyone Must be Seated	Auditorium
7:30 – 10:00 pm	Dance/Advisor Dinner Advisor Business Meeting	SHS 9 th Grade Campus Gym

MONDAY, JANUARY 21, 2019

8:00 am	Fourth General Session Doors Open	Auditorium
8:30 am	VOTING SESSION Everyone Must be Seated **House of Delegates will NOT be seated after 8:30 AM**	Auditorium
12:00 pm	Adjournment of the 2019 LASC Convention	

LASC CONVENTION 2019: ADDITIONAL INFORMATION
LASC... We Build Leaders

- ❖ Medical Forms, Commitment forms, and Copies of Insurance Cards **MUST BE MAILED WITH REGISTRATION FORMS AND FEES**

- ❖ SBESE Interviews
 - Saturday, January 19, 2019
 - 10:30 am – 11:30 am
 - Rooms 2105 and 2107

- ❖ School Candidates Meeting
 - Saturday, January 19, 2019
 - 11:30 am – 12:00 pm
 - Auditorium

- ❖ Skit Previews
 - Immediately following School Candidates Meeting
 - Auditorium

- ❖ New Advisors' Welcome and Orientation
 - Saturday, January 19, 2019
 - 3:00 pm
 - Conference room inside Library

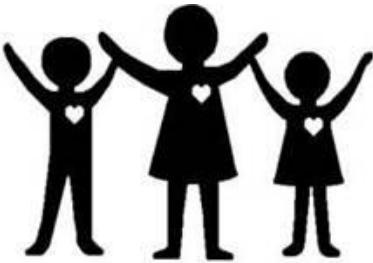
- ❖ Catholic Mass
 - Sunday, January 20, 2019
 - 7:30 am
 - Boys' Gym

- ❖ Non-Denominational Service
 - Sunday, January 20, 2019
 - 8:00 am
 - Cafeteria

2019 LASC Presidents' Charity



DeWanna's Community Closet serves children ages 3 years through high school. Everything they distribute is brand new, and ready for students upon delivery. DeWanna's Closet has a heart to not only meet the needs, but to exceed in quality for the students of Calcasieu Parish



DeWanna's Community closet believes that by supporting our educators and meeting the needs of our students that we are investing in the future of Calcasieu Parish.

LASC requests that you bring the following items to be donated at Registration on Saturday afternoon.

Clothing items: school uniforms (navy, hunter green, or white polos; khaki or navy pants, shorts, skirts), new underwear, t-shirts, shorts, shoes. Clothing can be any size for students in PreK through High School.

School supplies: 3 ring binders, folders, tape, construction paper, glue sticks, childproof scissors, reward stickers, crayons, markers, coloring books, reading books.

Gift cards that can be used to purchase any of the above items.

THE 2018 LASC STATE CHARITY

Your Louisiana Association of Student Councils is pleased to announce that our 2018 STATE CHARITY will be the VOLUNTEERS OF AMERICA.

The funds that we as a state organization raise will be distributed right here in Louisiana. VOA has offices in the Greater New Orleans area, Baton Rouge and in the North Louisiana area. These areas will benefit from the generous donations that are raised by you, our member schools.

The DEADLINE for your checks, payable to LASC, to be IN MY HANDS.....is on MONDAY, DECEMBER 10, 2018

SEE BELOW for all of the programs that our fund-raising efforts will impact.

VOLUNTEERS OF AMERICA

A national, faith-based human services organization dedicated to helping those in need rebuild their lives and reach their full potential

Who We Are

More than 30 Volunteers of America affiliates operate hundreds of human service programs, including housing and health care, that serve people in over 400 communities across the United States each year. Since 1896, we have supported and empowered America's most vulnerable groups, including veterans, at-risk youth, the frail elderly, men and women returning from prison, homeless individuals and families, people with disabilities, and those recovering from addictions. Our work touches the mind, body, heart — and ultimately the spirit — of those we serve, integrating our deep compassion with highly effective programs and services.

What We Do

Volunteers of America touches the lives of more than 1.4 million people each year, including:

- Children, Youth and Families
- Those Experiencing Homelessness
- Older Adults
- People with Disabilities
- Veterans

Our programs and services include:

- Affordable Housing
- Assistance with Basic Needs
- Behavioral Health Services
- Community Outreach and Investment
- Correctional Re-Entry Services
- Mental Health Services
- Moral Injury Services
- Senior Living and Care
- Substance Abuse Treatment

2018 STATE CHARITY REPORT FORM

SCHOOL:

(Please write the FULL NAME of your school)

Our Student Council proudly raised this amount of money for **VOLUNTEERS OF AMERICA:** \$ _____

How we raised money for our donation:

DEADLINE TO SUBMIT YOUR CHECK:

Monday, December 10, 2018.

Please make your check **PAYABLE TO LASC.**

Mail your check and this **REPORT FORM** to:

Mr. Phil
213 West 7th St.
Thibodaux, LA 70301

December 10th is the Deadline to receive your generous donation.
As always, LASC appreciates your support for all of our projects.

THANK YOU!

LASC CONVENTION 2019: ADVISOR CHECKLIST FOR SCHOOL REGISTRATION
LASC... We Build Leaders

PLEASE PLACE THIS SHEET ON TOP OF RETURNED REGISTRATION MATERIALS

NAME OF SCHOOL: _____




Please Initial Each Blank:

- _____ Completed School Registration Form
 - _____ Listed Names of ALL Delegates and Advisors
 - _____ Listed ALL T-Shirt Sizes
- _____ Included Check for \$_____ payable to LASC
- _____ Completed Medical Forms for ALL Delegates and Properly Signed
- _____ Included Copies of Insurance Cards Attached to Medical Forms
- _____ Completed Student Commitment Forms with EACH AND EVERY Required Signature
- _____ Complete Contest Entries at the Bottom of the School Registration Form
- _____ Advisor(s) Number of Years: _____
- _____ Addressed the Envelope as Follows:

LASC CONVENTION
Attn: Kelly Petross
100 Sycamore
Sulphur, LA 70663

_____ **Postmark date is Friday, November 16, 2018**

 **REMEMBER, NO REFUNDS AFTER**
DECEMBER 14, 2018 FOR ANY REASON.

-  Late fee of \$200.00 per school will be assessed postmarked on or after November 17, 2018.
-  Late fee will apply between November 17 and December 16, 2018.
-  Late fee will also apply to schools registering after December 16, 2018, but t-shirts and convention favors cannot be guaranteed.

REMEMBER: HOTEL RESERVATIONS MUST BE MADE DIRECTLY WITH THE HOTEL BY DECEMBER 7, 2018.