

Dear Student Council Advisor:

It is now time to select the junior in your student council to apply for the position of Student Advisor to the State Board of Elementary and Secondary Education. Please remember, the Student Advisor represents LASC and all the students in our state.

When selecting your applicant, please consider, and comply with the following:

- Student must have been actively involved on your council for at least two years.
- Student must be active in two other activities in addition to student council.
- Student must be a junior at the time of application.
- Student must have at least a 3.0 GPA.
- Student must be registered at a Louisiana public school.
- **The entire signed Application must be EMAILED or SNAIL-MAILED to SBESE Coordinator, Lauryn Jenkins (ljenkins95@caddoschools.org) on or before the November 19th date**
- The entire application packet must be completed exactly as described on the enclosed forms.

THE DEADLINE AND ALL RULES WILL BE STRICTLY ENFORCED.

If you have any questions, please contact me at the following:

LJENKINS95@CADDOSCHOOLS.ORG

If you decide to snail-mail your application, please do so to the following address:

**Lauryn Jenkins
Captain Shreve High School
6115 East Kings HWY
Shreveport, LA 71105**

**Note the final deadline for SBESE Coordinator, Lauryn Jenkins, to receive the snail-mailed or emailed Application:
Monday, November 19, 2021**

Completed Applications may be snail-mailed or emailed any time before November 19, 2021

We look forward to receiving your student's application,

Lauryn Jenkins

LASC SBESE Coordinator
Louisiana Association of Student Councils

APPLICATION PROCEDURE

EVERY CANDIDATE FOR THE POSITION OF STUDENT ADVISOR TO THE STATE BOARD OF ELEMENTARY AND SECONDARY EDUCATION MUST HAVE THE FOLLOWING QUALIFICATIONS:

- Must have been an active member in his or her school's student council for at least two years
- Must be in the 11th grade at the time of application
- Must have an unweighted minimum 3.0 GPA
- Must be active in 2 activities in addition to Student Council
- Must be of the highest moral and ethical character
- Must be extremely well-spoken and can work effectively with adults
- ***The applicant should be well-versed and very informed about all aspects of the State BESE Board before the Interview Session during the LASC State Convention***

THE SELECTION PROCEDURE WILL BE AS FOLLOWS:

- Each applicant must submit his/her application, as described below, to SBESE Coordinator, Lauryn Jenkins and received on or before the deadline date stated in the cover letter.
- There can be only one applicant per public school.
- Applications will be read prior to the interview with the Selection Committee.
- The applicants will be invited to appear at an interview before the Selection Committee on Saturday, January 15th, 2022, at 10:30am in the Main Conference Room at Archbishop Hannan High School in Covington, LA.
- The newly elected student representative and the first alternate will be announced during a General Session during the 2022 LASC State Convention.
- **The winner MUST ATTEND the LASC Executive Board Meeting on February 4-6th, 2021 at the Country Inn and Suites in Pineville, LA. The winner also MUST ATTEND the September Board Meeting on September 17-18th at West Monroe High School in West Monroe, LA.**

- **All meals AND student housing will be provided by LASC.**
- The local school advisor for the BESE student winner is not expected to attend the LASC Executive Board Meetings.
- ✓ **The application MUST CONTAIN THE FOLLOWING:**
 1. Completed application
 2. Recent photograph
 3. 275–300 word essay, prepared by the applicant, on the following topic:

“Why do you believe it is important that a student has a voice on the State Board of Elementary and Secondary Education?”
 4. This essay must be typed, using 12-point *Times New Roman* font, and double-spaced.
 5. One-page letter of recommendation from the applicant’s advisor or principal
 6. Leadership Positions/Honors form. Entries are limited to this form ONLY.
 - Do not include club memberships if no office was/is held.
 7. Permission Slip and Reimbursement Agreement
- ✓ **ALL WORDING IN THE APPLICATION MUST BE CLEARLY WRITTEN, PRINTED, OR TYPED**
- ✓ **THE EMAILED OR SNAIL-MAILED APPLICATION PACKET MUST BE IN THE ORDER LISTED ABOVE.**
- ✓ **DO NOT INCLUDE A COVER PAGE**

THE APPLICATION AND THE VIRTUAL INTERVIEW WILL BE SCORED AS FOLLOWS:

ESSAY (coverage of topic, strength of convictions, clarity and conciseness; grammar, neatness; direction applicant will follow when serving.)	25 points
SCHOOL RECOMMENDATION	10 points
LEADERSHIP ACTIVITIES	10 points
GPA	5 points
THE VIRTUAL INTERVIEW	50 points

THE APPLICATION
Due on or before Monday, November 19, 2021

PLEASE TYPE or WRITE or NEATLY PRINT THE FOLLOWING:

FIRST NAME

MIDDLE NAME

LAST NAME

CURRENT GRADE POINT AVERAGE _____

HOME ADDRESS _____
NUMBER AND STREET

CITY ZIP

HOME PHONE (____) _____ CELL PHONE (____) _____

E-MAIL ADDRESS _____

SCHOOL NAME _____

SCHOOL ADDRESS _____

CITY _____

ADVISOR'S NAME _____

ADVISOR'S E-MAIL ADDRESS _____

PARENTS'/GUARDIAN NAMES _____

MANDATORY ATTENDANCE DATES:

I will attend the 2022 Summer Leadership Workshop at Northwestern State University on June 5-9th, 2022 _____ (initial). (MANDATORY ATTENDANCE)

I will attend the 2022 Executive Board Meeting at the Country Inn and Suites in Pineville, LA on February 4-6th, 2022 _____ (initial).

I will also attend the 2022 Executive Board Meeting at West Monroe High School in West Monroe, LA on September 17-18th, 2022 _____ (initial).
(BOTH OF THESE BOARD MEETINGS ARE MANDATORY)

I will attend the 2023 LASC Convention at West Monroe High School in West Monroe, LA, on January 13-16th, 2023 _____ (initial). (MANDATORY ATTENDANCE)

I certify that all the information in this application is correct. I certify that all the work submitted by me during this competition is indeed mine.

SIGNED: _____
APPLICANT SIGNATURE

DATE _____

LEADERSHIP POSITIONS AND HONORS

PLEASE TYPE or WRITE or PRINT CLEARLY

LIST ALL LEADERSHIP POSITIONS AND HONORS WHICH YOU HAVE RECEIVED DURING GRADES 9-11. LEADERSHIP POSITIONS MAY BE SCHOOL OR COMMUNITY RELATED. LIMIT YOUR RESPONSES TO THIS SPACE. PLEASE DO NOT LIST CLUBS IN WHICH YOU DO NOT HOLD A LEADERSHIP POSITION.

CLUB/ACTIVITY **OFFICE HELD** **IN WHAT GRADE(s)**

HONORS RECEIVED **IN WHAT GRADE(s)**

**PERMISSION SLIP AND
REMIBURSEMENT AGREEMENT**

We, the undersigned, grant permission for _____,
a student at _____ High School, to serve as the Student Advisor to the
Louisiana Board of Elementary and Secondary Education and to attend meetings in Baton
Rouge as regularly scheduled or called throughout the calendar year.

We agree and acknowledge that costs incurred directly by the Student Advisor in
service to SBESE may be reimbursed by the Louisiana Treasury and that other costs for
travel and/or expenses to chaperone the Student Advisor to Baton Rouge, as may be
desired by parents or required by school policy, must be borne by us.

We agree that travel to and from meetings will be by the most economical means
from the Student Advisor's home or school, that meals will be reimbursed at no more than
\$7.00 per meal, and that hotel accommodations will be obtained at commercial rates when
available, when absolutely necessary.

We agree that there is no obligation or liability by the Louisiana Association of
Student Councils and/or the Louisiana Board of Elementary and Secondary Education or
their officers and/or representatives for death or injury from accidents or other causes
which may result with the above named student's services to BESE and LASC.

**Students must be chaperoned by an adult to all BESE Board
meetings in Baton Rouge**

**Students cannot drive themselves to the BESE Board meetings or to
the LASC Executive Board Meetings.**

SIGNED: _____ DATE: _____
PARENT or GUARDIAN (ADD GUARDIAN if any)

SIGNED: _____ DATE: _____
PRINCIPAL