

# LASC... Lights on Leadership

JANUARY 18-20, 2025  
SULPHUR HIGH SCHOOL

100 Sycamore Street  
Sulphur, LA 70663  
Telephone: 337-217-4430  
E-Mail: kelly.petross@cpsb.org

**MAIL ALL REGISTRATION MATERIALS (NOT THE HOTEL REGISTRATION) TO SULPHUR HIGH SCHOOL**

LASC CONVENTION  
Attn: Kelly Petross  
100 Sycamore Street  
Sulphur, LA 70663



## Delegates and Advisors

- ☺ 10 delegates per school and 2 advisors (Maximum of 12 per school)
- ☺ If running for state office: 12 delegates per school and 2 advisors (Maximum 14 per school)
- ☺ If a school wishes to bring more than 2 advisors, the number of delegate must be reduced
- ★ No delegates can attend the convention without an advisor or school-appointed chaperone from their school.
- ★ All convention delegates in hotels must travel on chartered buses or in an adult driven vehicle.
- ★ Delegates not staying in hotels must follow transportation rules of their home schools.



## Registration Fee

- ☺ \$200.00 per delegate
- ☺ \$200.00 per advisor or attending adult
- ★ Registration fee includes a convention t-shirt and several, special convention favors
- ★ Anyone attending convention must be registered PRIOR to arriving at the Host School



## Registration Deadline

- ☺ Completed registration forms must be **POSTMARKED** by **FRIDAY, NOVEMBER 8, 2024.**
- ☺ Complete online registration: <https://tinyurl.com/LASC2025registration>
- ★ Registrations received postmarked after November 8, 2024, must include a \$200.00 late fee per school.
- ★ Schools registering after December 13, 2024, must pay the late fee and cannot be guaranteed t-shirts or convention favors.
- ★ **Refunds will not be given after December 13, 2024, regardless of reason!!!!!!**

## LASC CONVENTION 2025: CONVENTION INFORMATION

### LASC... Lights on Leadership

#### HOTELS

- ★ There are 10 hotels in the Sulphur/Lake Charles area. (Page 6)
- ★ Please double check with the hotel of your choice when making your reservations regarding the availability of breakfast.
- ★ **ALL hotel registration forms must be sent directly to the hotels and NOT Sulphur High School.**
- ★ It is advisable to reserve your rooms with a credit card to prevent school checks from being written to the incorrect hotel.
- ★ Tax exempt forms should be mailed with the hotel registration form.
- ★ **Deadline for hotel reservations is December 6, 2024.**
- ★ Remember, the closer hotels will probably fill up first. Do not delay.
- ★ If your school is coming on a chartered bus, we suggest that you try to get any schools on the same bus in the same hotel.

#### TRANSPORTATION

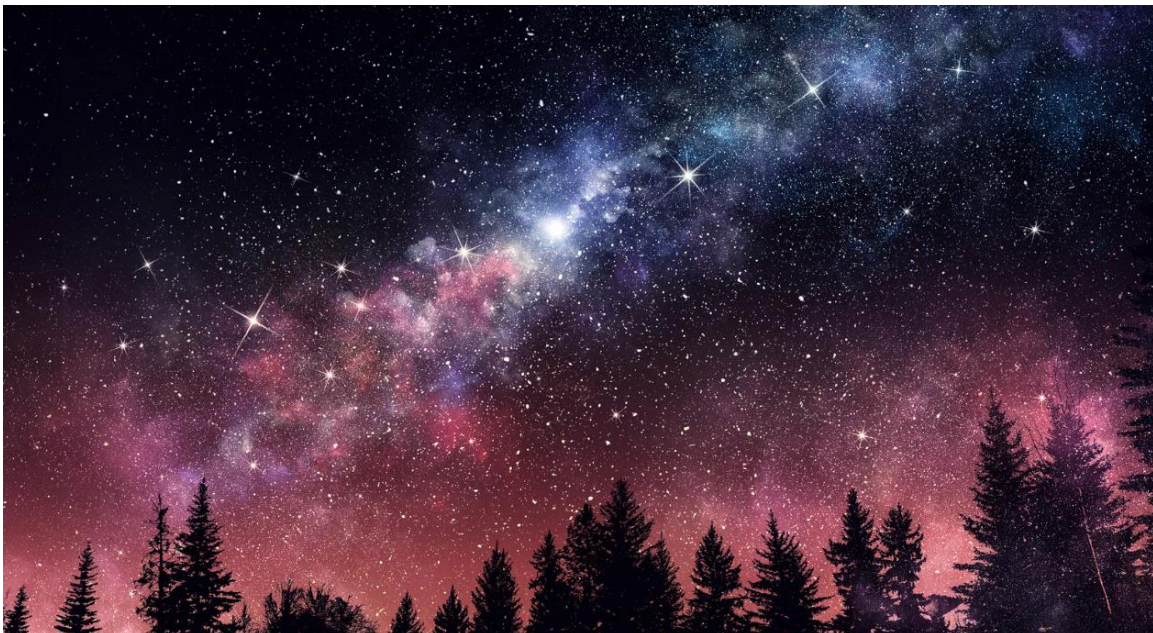
- ★ Individual schools must provide transportation to all convention events.

#### MEALS

- ★ The following meals are included in the registration fee:
  - Delegates: Lunch and Dinner SUNDAY
  - Advisors: Lunch and Dinner SUNDAY
- ★ There are many restaurant locations near hotels for dinner Saturday night and breakfast on Sunday and Monday mornings. Hotels providing complimentary breakfast have been indicated on the hotel list. Please double check with the hotel of your choice when making your reservations regarding the availability of breakfast.

#### DRESS

- ★ Any student going on stage at any time during convention MUST be in dress-attire.
- ★ **JEANS ARE NOT TO BE WORN ON SATURDAY NIGHT. This applies to delegates and advisors.**
- ★ Sunday night will be the **NEON LIGHTS** dance. All are encouraged to come in their brightest shirt with jeans and tennis shoes. **NO RIPPED JEANS or SHORTS WILL BE ALLOWED!**
- ★ Saturday and Sunday afternoons, school attire is appropriate.
- ★ Convention t-shirts will be the required attire for Monday morning.
- ★ **Inappropriate clothing includes the following: Jeans with holes, shorts of any kind, bare midriffs, low cut, strapless, or spaghetti strap tops, plunging neckline tops, and t-shirts with inappropriate messages.**





# LASC CONVENTION 2025: SCHOOL REGISTRATION FORM

## LASC... Lights on Leadership

**REGISTRATION INFORMATION.....PLEASE TYPE OR PRINT ALL OF THE REQUESTED INFORMATION**

NAME OF SCHOOL: \_\_\_\_\_  
 CLASSIFICATION: \_\_\_\_\_ High School \_\_\_\_\_ Middle/Junior High  
 SCHOOL ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PARISH: \_\_\_\_\_ DISTRICT #: \_\_\_\_\_  
 SCHOOL PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ SCHOOL FAX: ( \_\_\_\_\_ ) \_\_\_\_\_  
 NAME OF HOTEL SCHOOL STAYING AT FOR CONVENTION: \_\_\_\_\_  
 ADVISOR(S) ATTENDING: \_\_\_\_\_ Advisor Cell Phone #: \_\_\_\_\_  
 1. Name: \_\_\_\_\_ Email: \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
 2. Name: \_\_\_\_\_ Email: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

**DELEGATE LIST: Please put delegates' names in alphabetical order. Please place an \* by the President or ranking officer.**

	LAST NAME	FIRST NAME	T-SHIRT SIZE
1			( )
2			( )
3			( )
4			( )
5			( )
6			( )
7			( )
8			( )
9			( )
10			( )

IF RUNNING FOR OFFICE, LIST TWO ADDITIONAL STUDENTS

11			
12			

**TOTAL NUMBER OF (ADULTS & DELEGATES) ATTENDING: \_\_\_\_\_ X \$200.00 = \_\_\_\_\_**

**# OF T-SHIRT SIZES (Advisors & Delegates): \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2XL \_\_\_ 3XL \_\_\_ 4XL**

**MAKE CHECK PAYABLE TO: LASC**

**MAIL TO: Attn: Kelly Petross, LASC CONVENTION, 100 Sycamore St , Sulphur, LA 70663**

**CONTESTS YOUR SCHOOL PLANS TO ENTER:**

ESSAY: \_\_\_\_\_ Contestant: \_\_\_\_\_ ORATORY: \_\_\_\_\_ Contestant: \_\_\_\_\_  
 POSTER: \_\_\_\_\_ PHOTOGRAPHY: \_\_\_\_\_ CURRENT EVENTS: \_\_\_\_\_ Contestant: \_\_\_\_\_



## LASC CONVENTION 2025: STUDENT MEDICAL FORM

### LASC... Lights on Leadership

**ATTACH A COPY OF FRONT AND BACK OF YOUR INSURANCE CARD TO THIS FORM.**

**ADVISORS...Make sure that you have a copy of the Medical forms for each of your students with you at all times in case of an emergency.**

**PLEASE PRINT OR TYPE ALL OF THE INFORMATION BELOW:**

Student Name \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Advisor Name \_\_\_\_\_

Name of School \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Parent(s)/Guardian Name \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

Name of Medical Insurance Company \_\_\_\_\_

Policy Number \_\_\_\_\_

Address of Insurance Company \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Pre-Admission Phone Number (\_\_\_\_) \_\_\_\_\_

Name of Physician \_\_\_\_\_ Physician's Phone Number (\_\_\_\_) \_\_\_\_\_

Special Health Concerns (allergies, disabilities, recent injuries/surgeries) \_\_\_\_\_

Medical Dosages \_\_\_\_\_ Time of Day \_\_\_\_\_

Special Dietary Needs \_\_\_\_\_

I, the parent or legal guardian of \_\_\_\_\_, authorize the Louisiana Association of Student Councils' representatives and the above named conference advisor to obtain medical care for my child in the event such care is necessary. I understand that, if possible, I will be contacted in the event my child needs medical attention. I grant a licensed health care provider or accredited hospital permission to perform any medical and/or surgical procedures that are essential for the treatment of my child and agree to be responsible for payment of such care. I release LASC representatives, the named advisor, the host school and its representatives from any damages, liability, or loss resulting from their securing, in good faith, medical care for my child.

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Delegate's Signature

\_\_\_\_\_  
Date

**DUPLICATE THIS FORM FOR ALL OF YOUR DELEGATES**



## LASC CONVENTION 2025: PARTICIPANT COMMITMENT FORM

### LASC... Lights on Leadership

**DUPLICATE THIS FORM AND GIVE TO ALL OF YOUR DELEGATES TO BE CAREFULLY READ AND FILLED OUT**

Dear Parent/Guardian:

We are delighted that your child will be attending the Louisiana Association of Student Councils Convention at Sulphur High School in Sulphur, LA January 18 – 20, 2025. To ensure the safety of your child, the following guidelines are mandatory for all delegates.

All delegates and advisors are expected to . . .

1. Attend all sessions at the designated times and places listed in the program.
2. Respect the rights and safety of others by not being disruptive during sessions or creating intimidating, hostile, offensive behavior toward any student or adult. Students are expected to demonstrate respect toward other students, advisors, presenters and guests.
3. Refrain from the use of vaping, alcohol and illegal drugs; this behavior is strictly prohibited. Students must also respect the no-smoking policies of public buildings.
4. Obey all curfews; students must be in rooms and remain in rooms after curfew.
5. Dress in a manner befitting the sessions. The following is NOT allowed: shorts of any kind; crop tops; clothing advertising alcohol, tobacco, drugs; clothes with profanity or sexual pictures or inferences; tank tops with large arms and neck holes; bare midriff or strapless tops; jeans with holes.
6. Be courteous in the hotels and respect the other hotel guests. Students must observe any reasonable requests and rules. All students must remain with their advisors during the duration of the convention. No student is allowed to be in the room of a member of the opposite gender for any reason.
7. Respect the property of others. Students are not to take objects from the convention areas, hotels, or any other property visited; theft and vandalism will not be tolerated.
8. Keep food, drink and noisemakers out of all general sessions, idea exchanges, and seminars
9. Refrain from using headphones, cell phones, and other electronic devices during any meeting, convention activity, or general session.
10. Abstain from any form of sexual encounters or sexual harassment.
11. DO NOT leave the convention site UNTIL each Session is officially adjourned; delegates are not allowed to drive any vehicle during the convention.
12. Wear convention nametags to all convention activities.

A violation of any of these guidelines will result in your student being sent home at the student's expense. We would much prefer that everyone have an exciting and safe experience at convention. We appreciate your support of your student's involvement in leadership development. Your signature below indicates that you have read and discussed the above guidelines with your student and agree with these expectations.

---

Parent/Guardian Signature

---

Student Name Printed

---

Student Signature

---

Advisor Signature

---

Principal Signature



**LASC CONVENTION 2025: PARTICIPANT RELEASE FORM**  
**LASC... Lights on Leadership**

## Photographs/Video Recording

By allowing my child to attend the 2025 LASC Conference, I give my permission, understand, and acknowledge that he/she may be photographed, videotaped, or audio-taped and indicated by name. Such photographs and tapes will be used only for the purpose of promoting SASC as a youth leadership organization through the association's newsletter, brochures, websites, and print media.

\_\_\_\_\_  
Student Delegate's Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Medical Treatment Authorization & Liability Release

I, the parent or legal guardians of the named minor, authorize the Louisiana Association of Student Councils, Sulphur High School, or an adult from my child's school who is supervising my child at this convention to obtain medical care for my child in the event such care is necessary. I understand that I will be contacted, if possible, in the event my child requires medical attention. I grant to a licensed healthcare provider or accredited hospital permission to perform any medical and/or surgical procedures that are essential for the treatment of my child and agree to be responsible for any payment of such care. I release LASC and its agents, Sulphur High School, and the conference advisor from any damages, liability, or loss resulting from their securing in good faith medical care for my child.

**I HAVE SHARED A COPY OF THE DELEGATE'S MEDICAL CARD WITH THEIR ADVISOR**

\_\_\_\_\_  
Student Delegate's Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Participation Agreement

My signature below indicates that I have read, understand, discussed with my parent/ guardian/ advisor/ principal and agree to abide by all the rules regulations and expectations as outlined in the **Conference Participant Commitment and the Conference Attire**. I understand that a violation of any conference guideline or expectation contained in either of these documents or communicated to me at the conference by any adult advisor or host school official may result in my parents, my home school advisor, and my principal being notified and/ or my being sent home at my parents/ guardian's expense.

\_\_\_\_\_  
Student Delegate's Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Advisor Signature

\_\_\_\_\_  
Principal Signature

**LASC CONVENTION 2025: HOTEL OPTIONS**  
**LASC... Lights on Leadership**

**SULPHUR HOTELS**

**CLARION POINTE\*\*\***

325 ARENA ROAD  
 RATE: \$90.00-\$110.00  
 337-313-6018

**HAMPTON INN\*\*\***

210 HENNING DRIVE  
 RATE: \$109.00  
 337-527-0000

**HOLIDAY INN EXPRESS\*\*\***

102 MALLARD STREET  
 RATE: \$114.00  
 337-625-2500

**DOUBLETREE BY HILTON**

330 ARENA ROAD  
 RATE: \$119.00  
 337-527-0858

**WINGATE BY WYNDHAM\*\*\***

300 ARENA ROAD  
 RATE: \$100.00-\$110.00  
 337-527-5151

**LAQUINTA INN & SUITES\*\*\***

400 ARENA ROAD  
 RATE: \$120.20  
 337-287-9674

**LAKE CHARLES HOTELS**

**HOME2 SUITES BY HILTON\*\*\***

1200 W. PRIEN LAKE RD  
 RATE: \$139.00-\$144.00  
 337-990-5330

**STAYBRIDGE SUITES – LAKE CHARLES\*\*\***

1100 W. PRIEN LAKE RD  
 RATE: \$129.00-\$149.00  
 337-477-7474

**TRU BY HILTON\*\*\***

1220 W. PRIEN LAKE RD  
 RATE: \$119.00  
 337-564-6878

**HAMPTON INN LAKE CHARLES\*\*\***

3175 HOLLY HILL RD  
 RATE: \$139.00  
 337-480-6443

**\*\*\*Indicates hotel provides complimentary breakfast**

## LASC CONVENTION 2025: HOTEL REGISTRATION FORM

### LASC... Lights on Leadership

#### PLEASE PRINT OR TYPE

School Name : \_\_\_\_\_  
 Advisor: \_\_\_\_\_ Cell Phone:( ) \_\_\_\_\_  
 School Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_

To reserve your room, please CALL the hotel FIRST. Then provide the credit card information requested or enclose a check for the amount of your rooms. It is suggested that you reserve your rooms with a credit card and bring your check made payable to the correct hotel of your choice.

#### Payment Type (Choose One):

\_\_\_\_\_ Credit Card  
 Type (Circle One):    Visa    Mastercard    Discover    American Express  
 Name on card: \_\_\_\_\_  
 Card #: \_\_\_\_\_                      Expiration Date: \_\_\_\_\_

\_\_\_\_\_ Check  
 Check #: \_\_\_\_\_  
 Amount of Check: \_\_\_\_\_

Tax Forms (Check One):    \_\_\_ I have enclosed a tax-exempt form.    \_\_\_ I will pay the tax as stated

#### Room Information:

Check-in date: \_\_\_\_\_                      # of singles needed: \_\_\_\_\_

Check-out date: \_\_\_\_\_                      # of doubles needed: \_\_\_\_\_

Room 1: \_\_\_ Advisor(s) \_\_\_ Delegate(s)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Room 3: \_\_\_ Advisor(s) \_\_\_ Delegate(s)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Room 2: \_\_\_ Advisor(s) \_\_\_ Delegate(s)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Room 4: \_\_\_ Advisor(s) \_\_\_ Delegate(s)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\*\*\*FAX TO THE HOTEL OF YOUR CHOICE LISTED ON THE PREVIOUS PAGE\*\*\*

**HOTEL DEADLINE: DECEMBER 6, 2024**



## LASC CONVENTION 2025: CONTESTS (PAGE 1 OF 2)

### LASC... Lights on Leadership

**ALL CONTESTS ARE DIVIDED INTO JUNIOR HIGH/MIDDLE AND SENIOR HIGH.**

### **ORATORY**

1. The speech is to be a 3-5 minute, MEMORIZED speech on the following theme: **LASC...Lighting the Path to Leadership!**
2. Only ONE contestant per school is allowed.
3. Judging is based on presentation, information, and delivery.
4. Note cards, prompts, visual aids, props, and/or costumes are NOT allowed.
5. A time will be assigned to each contestant and will be sent to the advisor with the registration confirmation.
6. A typed copy of the speech must be given to the judges upon entering the room.
7. Speeches will begin at 12:00pm on Saturday, January 18.
8. The top contestants MAY be called back for a second round.
9. The winner of each division will present the speech to the entire delegation on Sunday, January 20 in the third general session.

### **ESSAY**

1. Each contestant should bring notebook paper, pen, and a thesaurus or dictionary. **DO NOT** bring a cell phone or apple watch.
2. Only one contestant per school is allowed in the impromptu writing.
3. Contest begins promptly at 3:00 p.m. and ends at 4:00 p.m., January 18.
4. The topic will be given after the students enter the assigned rooms.
5. Judging will be based on interpretation of topic, content, writing style, and grammar/spelling.

### **POSTER**

1. Poster should reflect the theme: **Leadership in Lights**
2. Poster should be cut from poster, "22x28" **ONLY**, in either colored or white board, **NO FOAM CORE** type posters.
3. Poster can be cut in any shape.
4. Decorate as desired, making sure all three dimensional items, if used, are securely attached.
5. Only one poster per school may be entered.
6. The artist's name and school should be printed on the back.
7. Judging will be based on originality of theme (30%); creativity (30%); neatness (15%); visual appeal (25%).

### **PHOTOGRAPHY**

1. Photographs should be on the theme: **Lights on Leadership**. Only one photograph is allowed per school.
2. Photographs should be 8 x10.
3. Photograph must be matted, **but NOT in ANY TYPE of frame**.
4. Photograph may be in color or black and white.
5. Photograph **MUST** be the student's original work.
6. Creativity is a **MUST**...photograph **MUST NOT BE** computer enhanced or altered. Photographs that have been enhanced or altered will be automatically disqualified.
7. Judging: creativity of theme (40%); visual appeal (40%); photographic effects (20%).
8. Permission must be obtained from parents of any child included in photograph.

**LASC CONVENTION 2025: CONTESTS (PAGE 2 OF 2)**  
**LASC... Lights on Leadership**

## **CURRENT EVENTS CONTEST**

1. Students who enter the Contest will take a 50 question, multiple choice, test covering events from the previous calendar year. i.e. January to December for the year 2024.
2. A school may enter only ONE student to take the Current Events Test.
3. Questions will not be presented in chronological order. Questions will cover major pop culture, state, national, and international events. Items will be compiled from several major newspapers.
4. In the event of a tie, the following procedure will be followed:
  - The most difficult questions will be used as tiebreakers. These tiebreakers will compose 20% of each literary event test. Tiebreakers will not be identified to participating students. In the event of a tie, the following policy will be applied:
    - The students' answers to the questions selected as tiebreakers will be reviewed.
    - The student who obtains the highest percentage of accurate tiebreaker questions is the winner. (Example: If there are eight tiebreaker questions and student #1 answers three out of eight tiebreakers correctly, but student #2 answers six out of eight correctly, then student #2 is the winner)
    - If more than one student answers the same number of tiebreaker questions correctly, all eligible students are declared winners.

## **LIGHTED SCHOOL LEADER LAMP SHADE**

1. Lampshade should be standard size – NO LARGER than 11”D X 11”W X 8.5”H
2. Lampshade can be any shape or color.
3. Decorate as desired showcasing your school's colors and mascot. All three dimensional items, if used, must be securely attached.
5. Only one lampshade per school may be entered.
6. The artist's name and school should be printed on the inside of the lampshade.
7. Judging will be based on originality of theme (30%); creativity (30%); neatness (15%); visual appeal (25%).

## LASC CONVENTION 2025: CONVENTION SCHEDULE

### LASC... Lights on Leadership

#### SATURDAY, JANUARY 18, 2025

10:30 – 11:30 am	SBESE Interviews	Room 2105, 2107
11:30 – 12:00 pm	Candidate Schools Meeting	Auditorium
12:00 – 2:00 pm	Campaign Skit Previews	Auditorium
1:00 – 4:00 pm	Registration	Room 4111
1:00 – 4:00 pm	Meet the Candidates	Covered Courtyard
12:00 – 4:00 pm	Oratory Contest	Senior High Room 1207 Junior High Room 1204
2:30 – 3:00 pm	Student-Led Exchange Facilitators	Room 2112
3:00 – 3:30 pm	New Advisors' Orientation	Library Conference Room
3:00 – 4:00 pm	Essay Contest	Senior High Room 1214, 1216 Junior High Room 1215
7:00 pm	First General Session Doors Open	Auditorium
7:30 pm	SHOW TIME...Everyone Must be Seated	Auditorium

#### SUNDAY, JANUARY 19, 2025

7:00 am	Catholic Mass	Our Lady's Prompt Succor
7:45 am	Non-Denominational Service	Cafeteria
8:30 am	Second General Session Doors Open	Auditorium
9:00 am	SHOW TIME...Everyone Must be Seated	Auditorium
<b>Advisors</b>		
11:00am – 12:30 pm	Advisors' Luncheon	WW Lewis Middle Cafeteria
<b>Delegates</b>		
10:45 – 11:45 am	Student-Led Exchange	See room on name tag
10:45 – 11:45 am	Presidential Seminar – All Presidents	Auditorium
11:50 – 1:00 pm	Delegates Lunch	Matt Walker Stadium
1:10 – 2:10 pm	Multi Media Presentation	Boys' Gym
2:20 – 3:20	District Meeting All District Advisors, District Presidents, Advisor, and Ranking Officer from each school	See Map in Program
2:15 pm	Third General Session Doors Open	Auditorium
2:30 pm	SHOW TIME Everyone Must be Seated	Auditorium
7:30 – 10:00 pm	Dance/Advisor Dinner Advisor Business Meeting	SHS 9 <sup>th</sup> Grade Campus Gym

#### MONDAY, JANUARY 20, 2025

8:00 am	Fourth General Session Doors Open	Auditorium
8:30 am	VOTING SESSION Everyone Must be Seated **House of Delegates will NOT be seated after 8:30 AM**	Auditorium
12:00 pm	Adjournment of the 2025 LASC Convention	

**LASC CONVENTION 2025: ADDITIONAL INFORMATION**  
**LASC... Lights on Leadership**

- ❖ Medical Forms, Commitment forms, and Copies of Insurance Cards MUST BE MAILED WITH REGISTRATION FORMS AND FEES
- ❖ **\*NEW\*** Submit school & delegate registration online: <https://tinyurl.com/LASC2025registration>
- ❖ Schools will be sent a confirmation email when the ONLINE and MAILED registrations have been received.
- ❖ SBESE Interviews
  - Saturday, January 18, 2025
  - 10:30 am – 11:30 am
  - Rooms 2105 and 2107
- ❖ School Candidates Meeting
  - Saturday, January 18, 2025
  - 11:30 am – 12:00 pm
  - Auditorium
- ❖ Skit Previews
  - Immediately following School Candidates Meeting
  - Auditorium
- ❖ New Advisors' Welcome and Orientation
  - Saturday, January 18, 2025
  - 3:00 pm
  - Conference room inside Library
- ❖ Catholic Mass
  - Sunday, January 19, 2025
  - 7:00 am
  - Our Lady Prompt Succor Church, 1109 Cypress Street, Sulphur, LA
- ❖ Non-Denominational Service
  - Sunday, January 19, 2025
  - 7:45 am
  - Cafeteria



# THE 2025 LASC STATE CHARITY

Louisiana Association of Student Councils  
is pleased to announce that our  
2025 STATE CHARITY will be the

## The Guy Harvey Memorial Summer Workshop Scholarship Program

The funds that we as a state organization raise will be utilized to continue the growth of leadership in our state that is facilitated by attending the LASC Summer Workshop.

In February of 2019, LASC lost one of its most enthusiastic supporters when "Mr. Guy" passed away. For over 40 years Mr. Guy co-sponsored the Thibodaux High Student Council and was an active member of the LASC Board. Even after he retired 17 years ago he continued to travel to every student council event in our state and our country.



**The DEADLINE for your checks, payable to LASC GUY HARVEY MEMORIAL WORKSHOP FUND, to be IN MRS. BETH'S HANDS..... is on MONDAY, DECEMBER 9, 2024.**

MORE INFORMATION CAN BE FOUND ON THE LASC WEBSITE

**2025 LASC State Charity**  
**LASC Guy Harvey Memorial Workshop Fund**

Name of School \_\_\_\_\_

Circle one:    Middle level                  High School

Name of Advisor \_\_\_\_\_

Advisor email \_\_\_\_\_

**Please make check payable to:**

**LASC Guy Harvey Memorial Workshop Fund**

Mail this form and your check to:      Beth David  
Thibodaux High School  
1355 Tiger Drive  
Thibodaux, LA 70301

Advisors will be notified by email when their donation has been received.

Amount of donation \_\_\_\_\_

Check number \_\_\_\_\_

Date mailed \_\_\_\_\_

Please contact Beth David at [bdavid103@aol.com](mailto:bdavid103@aol.com) with questions

**LASC CONVENTION 2025: ADVISOR CHECKLIST FOR SCHOOL REGISTRATION**  
**LASC... Lights on Leadership**

**PLEASE PLACE THIS SHEET ON TOP OF MAILED REGISTRATION MATERIALS**

NAME OF SCHOOL: \_\_\_\_\_

Please Initial Each Blank:

- \_\_\_\_\_ Completed School Registration Form
- \_\_\_\_\_ Listed Names of ALL Delegates and Advisors
- \_\_\_\_\_ Listed ALL T-Shirt Sizes



\_\_\_\_\_ Included Check for \$ \_\_\_\_\_ payable to LASC

\_\_\_\_\_ Completed ONLINE REGISTRATION form: <https://tinyurl.com/LASC2025registration>

\_\_\_\_\_ Completed Medical Forms (Page 4) for ALL Delegates and Properly Signed



\_\_\_\_\_ Included Copies of Insurance Cards Attached to Medical Forms

\_\_\_\_\_ Completed Student Commitment Forms (Page 5) with EACH AND EVERY Required Signature



\_\_\_\_\_ Completed Photo Release Forms (Page 6) with EACH AND EVERY Required Signature



\_\_\_\_\_ Complete Contest Entries at the Bottom of the School Registration Form

\_\_\_\_\_ Addressed the Envelope as Follows:




**LASC CONVENTION**  
**Attn: Kelly Petross**  
**100 Sycamore**  
**Sulphur, LA 70663**

\_\_\_\_\_ Advisor(s) Number of Years: \_\_\_\_\_

**Postmark date is Friday, November 8, 2024**



**REMEMBER, NO REFUNDS AFTER**  
**DECEMBER 13, 2024 FOR ANY REASON.**

-  Late fee of \$200.00 per school will be assessed postmarked on or after November 8, 2024.
-  Late fee will apply between November 9 and December 13, 2024.
-  Late fee will also apply to schools registering after December 13, 2024, but t-shirts and convention favors cannot be guaranteed.

**REMEMBER: HOTEL RESERVATIONS MUST BE MADE DIRECTLY WITH THE HOTEL BY DECEMBER 6, 2024.**