

LASC HONOR COUNCIL AWARD'S PROGRAM

SCHOOL NAME: \_\_\_\_\_

CATEGORY YOU ARE ENTERING: GOLD \_\_\_\_\_ SILVER \_\_\_\_\_

LASC GOLD & SILVER HONOR COUNCIL AWARD

ALL OF THE PARTS OF I AND II MUST BE ACCOMPLISHED IN ORDER TO QUALIFY FOR EITHER THE GOLD OR SILVER HONOR COUNCIL

ALL APPLICATIONS TO Mr. Phil, 213 West 7<sup>th</sup> St. Thibodaux, La 70301

I. ORGANIZATION

- A. WRITTEN CONSTITUTION
- B. DEMOCRATIC ELECTION OF OFFICERS AND REPRESENTATIVES

II. TRAINING/MEMBERSHIP/SERVICE

- A. In school leadership training for the Student Council members and Officers such as lock-in, pre-school workshop, winter or spring leadership retreats/workshops, etc.
- B. Active Membership in both the District and State levels
- C. Attendance at District meetings and the State Convention
- D. Attendance at the LASC Summer Leadership Workshop.
- E. Two (2) School Service Projects: (non-income...non-profit producing) e.g. Campus beautification, purchase of equipment for the benefit of the school, Tutoring program, Litter-free campaign, Drug/Alcohol, Anti-Bullying Campaigns, Awareness programs,
- F. Two (2) Community Service Projects: e.g. canned food drive, blood drive, toys, Senior Citizen visitations, working with elementary schools in your area.
- G. Teacher/Staff/Student Appreciation: e.g. Student/Teacher/Staff Member of the Month, Secret Pals, Holiday treats, Club of the Month Award, etc.
- H. Student Council Week Celebration: promoting leadership and school spirit during State Student Council Month & reporting it to the LASC Executive Director by the May 1st deadline.

\*\*\*\*\*

OF THE FOLLOWING, CHOOSE:

III. Senior High All-State Gold Award:.....choose 6 of the 7 categories

Senior High All-State Silver Award....choose 5 of the 7 categories

Junior High All-State Gold Award.....choose 5 of the 7 categories

Junior High All-State Silver Award.....choose 4 of the 7 categories

(SEE PAGE TWO FOR THE GOLD/SILVER CATEGORIES)  
FOR SECTION III A THRU G

SECTION III

- A. Leadership Training for officers in OTHER CLUBS & ORGANIZATIONS within the school
- B Membership in the National Association of Student Councils and/or Attendance at the National Association of Student Councils
- C. Raising a minimum of \$100.00 FOR THE LASC STATE CHARITY or local charity
- D. Support & participation in Social Service Projects within the school, e.g. SADD, Project Graduation, Drug/Alcohol/Weapon Awareness, Make a Wish Foundation, Food Bank Drives, Blood Drives, AIDS Awareness, Teen Pregnancy, etc.
- E. School Spirit Activities
- F. Running for District and/or LASC State Office
- G. Leading a Discussion Group at the State, Southern, or National Conferences

=====

POINTS TO REMEMBER!!!

\* TIME PERIOD....DECEMBER 9 TO DECEMBER 9...ONE FULL YEAR

Forms must be received prior to the annual State Convention BEFORE OR BY December 9<sup>th</sup> ! Please note carefully that, without question or exception,

The FRIDAY, December 9 Deadline will be STRICTLY ENFORCED!

\*SEND ALL APPLICATIONS FORMS & MATERIALS OF VERIFICATION TO:

Mr. Phil,  
213 West 7<sup>th</sup> St.  
Thibodaux, La 70301

- \* Verification signatures by the Council President, Advisor, and the Principal must be on the forms provided.
- \* a gold/silver ADD-A-PLATE and a Certificate will be presented to the deserving school.
- \* All Awards will be presented at the Annual LASC State Convention
- \* A School must be present at the State Convention to receive the Honor Council Award
- \* If you send photographs and/or artwork, these WILL NOT BE RETURNED!
- \* All photographs must be accompanied by a written explanation/brief captions.

NAME OF YOUR SCHOOL: \_\_\_\_\_

Student Council President's Signature \_\_\_\_\_

Advisor's Signature \_\_\_\_\_

Principal's Signature \_\_\_\_\_

**ALL PARTS OF SECTIONS I & II MUST BE ACCOMPLISHED BY BOTH MIDDLE/JUNIOR & SENIOR HIGH APPLICANTS IN ORDER TO QUALIFY: CHECK EACH & SUBMIT VERIFICATION:**

\_\_\_ I A. WRITTEN CONSTITUTION

\_\_\_ I B. DEMOCRATIC ELECTION OF OFFICERS / REPRESENTATIVES

\_\_\_ II A. IN-SCHOOL LEADERSHIP TRAINING FOR STUDENT COUNCIL

\_\_\_ II B. MEMBERSHIP IN BOTH DISTRICT & LASC

\_\_\_ II C. ATTENDANCE AT DISTRICT & STATE CONVENTIONS

\_\_\_ II D. ATTENDANCE AT LASC SUMMER LEADERSHIP WORKSHOP

\_\_\_ II E. TWO SCHOOL SERVICE PROJECTS

\_\_\_ II F. TWO COMMUNITY SERVICE PROJECTS

\_\_\_ II G. TEACHER/STAFF/STUDENT APPRECIATION PROJECTS

\_\_\_ II H. STUDENT COUNCIL WEEK CELEBRATION

You may use the back of this page or submit additional page(s) with a BRIEF, TYPED explanation of the above MANDATORY sections....Sections I A,B AND II A THRU H.

APPLICATION FORM...PART III

SCHOOL NAME: \_\_\_\_\_

CHOOSE CATEGORY: GOLD \_\_\_\_\_ SILVER \_\_\_\_\_

SENIOR HIGH: 6 OF THE 7 AREAS FOR THE GOLD AWARD  
5 OF THE 7 AREAS FOR THE SILVER AWARD

MIDDLE/JUNIOR: 5 OF THE 7 AREAS FOR THE GOLD AWARD  
4 OF THE 7 AREAS FOR THE SILVER AWARD

\*\*\*\*\*CHECK & SUBMIT

VERIFICATION BY BRIEFLY DESCRIBING THE PROJECTS, I.E., NUMBER OF PEOPLE WHO PARTICIPATED, AMOUNTS OF MONEY RAISED/SPENT, NUMBERS OF PEOPLE IMPACTED OR WHO ATTENDED, ETC. YOU MAY USE THE BACK OF THIS PAGE.

\_\_\_\_\_ III A. Training for Officers in OTHER ORGANIZATIONS within the school

\_\_\_\_\_ III B. Membership in and /or participation in the National Association of Student Councils Conference

\_\_\_\_\_ III C. Raising a minimum of \$100.00 for the LASC State Charity or local charity

\_\_\_\_\_ III D. Support & participation in Social Service Projects within the school

\_\_\_\_\_ III E. School Spirit Activities

\_\_\_\_\_ III F. Running for District and/or LASC State Office

\_\_\_\_\_ III G. Leading a Discussion Group for State, Southern, or National Conferences



YOU MAY SEND PICTURES, COPIES OF ANY TYPE OF ARTICLES SUCH AS NEWSPAPER CLIPPINGS, LETTERS OF APPRECIATION, RECEIPTS, ETC. TO VALIDATE YOUR PARTICIPATION IN THE CATEGORIES YOU ARE ENTERING.

PLEASE NOTE: NONE OF THESE WILL BE RETURNED!

YOU MAY TYPE ON THE BACK OF THIS PAGE, OR SUBMIT ANY ADDITIONAL PAGES FOR THE BRIEF, TYPED PARAGRAPHS WHICH BRIEFLY DESCRIBE YOUR PROJECTS IN CATEGORY III A,B,C,D,E,F,G.