

LASC HONOR COUNCIL AWARD'S PROGRAM

SCHOOL NAME: _____

CATEGORY YOU ARE ENTERING: GOLD _____ SILVER _____

LASC GOLD & SILVER HONOR COUNCIL AWARD

ALL OF THE PARTS OF I AND II MUST BE ACCOMPLISHED IN ORDER TO QUALIFY FOR EITHER THE GOLD OR SILVER HONOR COUCIL.

ALL APPLICATIONS TO Mr. Phil, 213 West 7th St. Thibodaux, La 70301

I. ORGANIZATION

- A. WRITTEN CONSTITUTION
- B. DEMOCRATIC ELECTION OF OFFICERS AND REPRESENTATIVES

II. TRAINING/MEMBERSHIP/SERVICE

A. In school leadership training for the Student Council members and Officers such as lock-in, pre-school workshop, winter or spring leadership retreats/workshops, etc.

B. Active Membership in both the District and State levels

C. Attendance at District meetings and the State Convention

D. Attendance at the LASC Summer Leadership Workshop.

E. Two (2) School Service Projects: (non-income...non-profit producing) e.g. Campus beautification, purchase of equipment for the benefit of the school, Tutoring program, Litter-free campaign, Drug/Alcohol, Anti-Bullying Campaigns, Awareness programs,

F. Two (2) Community Service Projects: e.g. canned food drive, blood drive, toys, Senior Citizen visitations, working with elementary schools in your area.

G. Teacher/Staff/Student Appreciation: e.g. Student/Teacher/Staff Member of the Month, Secret Pals, Holiday treats, Club of the Month Award, etc.

H. Student Council Week Celebration: promoting leadership and school spirit during State Student Council Month & reporting it to the LASC Executive Director by the May 1st deadline.

OF THE FOLLOWING, CHOOSE:

III. Senior High All-State Gold Award:.....choose 6 of the 7 categories

Senior High All-State Silver Award....choose 5 of the 7 categories

Junior High All-State Gold Award:.....choose 5 of the 7 categories

Junior High All-State Silver Award:.....choose 4 of the 7 categories

(SEE PAGE TWO FOR THE GOLD/SILVER CATEGORIES)
FOR SECTION III A THRU G

SECTION III

A. Leadership Training for officers in OTHER CLUBS & ORGANIZATIONS

within the school.

B Membership in the National Association of Student Councils and/or Attendance at the

National Association of Student Councils

C. Raising a minimum of \$100.00 FOR THE LASC STATE CHARITY

D. Support & participation in Social Service Projects within the school, e.g. SADD,

Project Graduation, Drug/Alcohol/Weapon Awareness, Make a Wish Foundation,

Food Bank Drives, Blood Drives, AIDS Awareness, Teen Pregnancy, etc.

E. School Spirit Activities

F. Running for District and/or LASC State Office

G. Leading a Discussion Group at the State, Southern, or National Conferences

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POINTS TO REMEMBER!!!

* TIME PERIOD....DECEMBER 8 TO DECEMBER 8...ONE FULL YEAR

Forms must be received prior to the annual State Convention BEFORE OR BY December 8th ! Please note carefully that, without question or exception,

The Monday, December 8 Deadline will be STRICTLY ENFORCED!

* SEND ALL APPLICATIONS FORMS & MATERIALS OF VERIFICATION TO:

Mr. Phil,
213 West 7th St.
Thibodaux, La 70301

- * Verification signatures by the Council President, Advisor, and the Principal must be on the forms provided.
- * a gold/silver ADD-A-PLATE and a Certificate will be presented to the deserving school.
- * All Awards will be presented at the Annual LASC State Convention
- * A School must be present at the State Convention to receive the Honor Council Award
- * If you send photographs and/or artwork, these WILL NOT BE RETURNED!
- * All photographs must be accompanied by a written explanation/brief captions.

NAME OF YOUR SCHOOL: _____

Student Council President's
Signature _____

Advisor's Signature _____

Principal's Signature _____

ALL PARTS OF SECTIONS I & II MUST BE ACCOMPLISHED BY BOTH
MIDDLE/JUNIOR & SENIOR HIGH APPLICANTS IN ORDER TO QUALIFY:
CHECK EACH & SUBMIT VERIFICATION:

____ I A. WRITTEN CONSTITUTION

____ I B. DEMOCRATIC ELECTION OF OFFICERS / REPRESENTATIVES

____ II A. IN-SCHOOL LEADERSHIP TRAINING FOR STUDENT COUNCIL

____ II B. MEMBERSHIP IN BOTH DISTRICT & LASC

____ II C. ATTENDANCE AT DISTRICT & STATE CONVENTIONS

____ II D. ATTENDANCE AT LASC SUMMER LEADERSHIP WORKSHOP

____ II E. TWO SCHOOL SERVICE PROJECTS

____ II F. TWO COMMUNITY SERVICE PROJECTS

____ II G. TEACHER/STAFF/STUDENT APPRECIATION PROJECTS

____ II H. STUDENT COUNCIL WEEK CELEBRATION

You may use the back of this page or submit additional page(s)
with a BRIEF, TYPED explanation of the above MANDATORY
sections....Sections I A,B AND II A THRU H.

