



Dear Student Council Advisor:

It is now time to select that adventurous junior in your student council to apply for the position of Student Advisor to the State Board of Elementary and Secondary Education. Please remember, the Student Advisor represents LASC and all of the students in our state.

When selecting your applicant, please consider, and comply with the following:

- Student must have been actively involved on your council for at least one year.
- Student must be a junior at the time of application.
- Student must have attended LASC Senior High Summer Workshop prior to submitting this application.
- Student must be registered for the convention.
- Seven (7) packets must be mailed **"CERTIFIED"** to Martha Goza, Captain Shreve High School, 6115 East Kings Highway, Shreveport, LA 71105.
- Your student must e-mail me that the packet is in the mail.
- The seven (7) application packets must be completed exactly as described on the enclosed forms.
- The envelope containing the seven packets must be **postmarked on or before December 10, 2018.**

**THE DEADLINE AND ALL RULES WILL BE STRICTLY ENFORCED.**

The finalists will be notified during the first week of January 2019. If your student is not selected for the interview round, the student will also be notified. The finalists will be notified as to the time and location of the interviews, which will be on Saturday morning prior to convention registration. You will need to make appropriate travel and/or housing arrangements if your applicant is selected for the interview.

If you have any questions, please contact me at the following:

e-mail: [mgoza@caddoschools.org](mailto:mgoza@caddoschools.org)

**Note the deadline: December 10, 2018**

I look forward to seeing you at convention.

*Martha Goza*

Chairman of SBESE Selection Committee

# APPLICATION

**PLEASE TYPE THE FOLLOWING:**

\_\_\_\_\_  
**FIRST NAME**                      **MIDDLE NAME**                      **LAST NAME**

**HOME ADDRESS** \_\_\_\_\_

**NUMBER AND STREET**

\_\_\_\_\_  
**CITY**    **ZIP**

**HOME PHONE** (\_\_\_\_\_) \_\_\_\_\_ **CELL PHONE**(\_\_\_\_\_) \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**SCHOOL** \_\_\_\_\_

**SCHOOL ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_

**ADVISOR'S NAME** \_\_\_\_\_

**ADVISOR'S E-MAIL ADDRESS** \_\_\_\_\_

**PARENTS'/GUARDIAN NAMES** \_\_\_\_\_

**I ATTENDED LASC SENIOR HIGH SUMMER WORKSHOP IN** \_\_\_\_\_ **YEAR**

**I certify that all of the information in this application is correct. I certify that all of the work submitted by me during this competition is indeed mine.**

**SIGNED:** \_\_\_\_\_  
**APPLICANT**

**DATE** \_\_\_\_\_

## **APPLICATION PROCEDURE**

### **EVERY CANDIDATE FOR THE POSITION OF STUDENT ADVISOR TO THE STATE BOARD OF ELEMENTARY AND SECONDARY EDUCATION MUST HAVE THE FOLLOWING QUALIFICATIONS:**

- Must be in the 11<sup>th</sup> grade at the time of application
- Must have a 3.0 GPA
- Must be active in 2 activities in addition to Student Council
- Must be of the highest moral and ethical character
- Must be articulate and have the ability to work effectively with adults
- Must be a registered delegate at the LASC State Convention in January
- Must have previously attended LASC Senior High Summer Workshop

### **THE SELECTION PROCEDURE WILL BE AS FOLLOWS:**

- Each applicant must submit 7 packets, as described below, to Martha Goza, postmarked on or before the deadline stated in the cover letter.
- There can be only one applicant per school.
- A student and the advisor from each of the officer schools, the LASC Executive Director, the current student advisor, and the Chairman of the Selection Committee will review and rate each applicant.
- The applicants receiving the highest scores will be invited to appear before a final selection committee, which will convene on the Saturday morning of the convention, prior to registration.
- The new student advisor and the first alternate will be announced during the state convention.

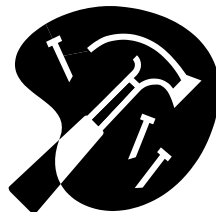
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## APPLICATION PAGE 2

- ✓ **EACH OF THE SEVEN PACKETS MUST CONTAIN THE FOLLOWING:**
  1. Completed application
  2. Recent photograph
  3. 275-300 word essay, prepared by the applicant, on the following topic:  
“The Pros and Cons of Current Changes in Education in Louisiana”  
This essay must be typed, using 12-point *Times New Roman* font, and double-spaced.
  4. One-page letter of recommendation from the applicant’s advisor or principal
  5. One-page letter of recommendation from an individual outside the applicant’s school
  6. Copy of transcript
  7. Leadership Positions/Honors sheet.  
Entries are limited to this sheet only.  
Do not include club memberships if no office was/is held.
  8. Permission Slip and Reimbursement Agreement
- ✓ **ALL PAGES OF THE PACKETS MUST BE TYPED.**
- ✓ **THE PACKETS MUST BE IN THE ORDER LISTED ABOVE.**
- ✓ **STAPLE EACH PACKET IN THE UPPER LEFT CORNER.**
- ✓ **DO NOT PUT PACKETS IN FOLDERS OR REPORT/RESUME COVERS.**
- ✓ **DO NOT INCLUDE A COVER SHEET.**
- ✓ **ANY DEVIATION FROM THESE INSTRUCTIONS WILL DISQUALIFY THE APPLICANT.**
- ✓ **MAIL THE SEVEN (7) PACKETS IN **ONE** ENVELOPE **“CERTIFIED”** TO THE CHAIRMAN OF THE SELECTION COMMITTEE POSTMARKED BY THE DUE DATE.**

### THE APPLICATION PACKET WILL BE SCORED AS FOLLOWS:

|   |           |
|---|-----------|
| ESSAY (coverage of topic, strength of convictions, clarity and conciseness;<br>grammar, neatness; direction applicant will follow when serving) | 60 points |
| SCHOOL RECOMMENDATION   | 10 points |
| OUTSIDE RECOMMENDATION  | 10 points |
| LEADERSHIP ACTIVITIES   | 15 points |
| GPA (consideration given to courses taken)  | 5 points  |



## **LEADERSHIP POSITIONS AND HONORS**

**PLEASE TYPE**

**LIST ALL LEADERSHIP POSITIONS AND HONORS WHICH YOU HAVE RECEIVED DURING GRADES 9-11. LEADERSHIP POSITIONS MAY BE SCHOOL- OR COMMUNITY-RELATED. LIMIT YOUR RESPONSES TO THIS SPACE. PLEASE DO NOT LIST CLUBS IN WHICH YOU DID NOT/DO NOT HOLD A LEADERSHIP POSITION.**

**CLUB/ACTIVITY**

**OFFICE HELD**

**GRADE**

**HONORS RECEIVED**

**GRADE**

**PERMISSION SLIP  
AND  
REMIBURSEMENT AGREEMENT**

We, the undersigned, grant permission for \_\_\_\_\_,  
a student at \_\_\_\_\_ High School, to serve as the Student  
Advisor to the State Board of Elementary and Secondary Education and to attend  
meetings in Baton Rouge as regularly scheduled or called throughout the calendar  
year.

We agree and acknowledge that costs incurred directly by the Student  
Advisor in service to the SBESE may be reimbursed and that other costs for travel  
and/or expenses to chaperone the Student Advisor, as may be desired by parents or  
required by school policy, must be borne by us.

We agree that travel to and from meetings will be by the most economical  
means from the Student Advisor's home or school, that meals will be reimbursed at  
no more that \$7.00 per meal, and that hotel accommodations will be obtained at  
commercial rates when available, when absolutely necessary.

We agree that there is no obligation or liability by the Louisiana Association  
of Student Councils and/or the State Board of Elementary and Secondary Education  
or their officers and/or representatives for death or injury from accidents or other  
causes which may result with the above named student's services to the SBESE and  
LASC.

SIGNED: \_\_\_\_\_  
PARENT

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_  
PRINCIPAL

DATE: \_\_\_\_\_