

## 2018 WORKSHOP STAFF APPLICATION

For J.C. or Supply Staff

Summer Workshop I and or Workshop II

THIS FORM IS DUE IN MY HANDS BEFORE OR ON MARCH 1st. NOT POSTMARKED MARCH 1st.  
BUT IN MY HANDS...NO LATER! LATE APPLICATIONS WILL NOT BE ACCEPTED!!!

Name: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Adult Sizes Only

School: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Grade in School Next Year: \_\_\_\_\_

Attended Workshop Before? Yes: \_\_\_\_\_ When? \_\_\_\_\_ If "NO" **DO NOT APPLY!!**

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ Home Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**PRINT CLEARLY!!! VERY, VERY, CLEARLY, PLEASE!!!!**

**PLEASE INCLUDE THE FOLLOWING WITH THIS APPLICATION FORM: (MANDATORY ITEMS!!)**

1. TWO LETTERS OF RECOMMENDATION... ONLY TWO LETTERS, PLEASE!
2. A RECENT PICTURE OF YOURSELF!
3. A TYPED ONE PAGE ESSAY: "WHAT I HAVE TO OFFER AS A STAFF MEMBER!"
4. ON A SEPARATE PAGE: LIST ALL LEADERSHIP POSITIONS, OFFICES HELD, HONORS, AWARDS...  
\*INITIAL THE FOLLOWING BLANKS FOR THE WORKSHOP YOU WISH TO APPLY!\*

J.C. POSITION: \_\_\_\_\_ SUPPLY STAFF POSITION: \_\_\_\_\_

I AM APPLYING FOR WORKSHOP I STAFF ONLY: \_\_\_\_\_ June 1st to June 7th  
(Senior High)

I AM APPLYING FOR WORKSHOP II STAFF ONLY: \_\_\_\_\_ June 9th to June 13th  
(Junior High)

I AM APPLYING FOR BOTH WORKSHOPS: \_\_\_\_\_ June 1st to June 13th

**WORKSHOP I J.C.'S MUST ATTEND PRE-WORKSHOP TRAINING ON JUNE 1st...  
THIS IS A MANDATORY EVENT!**

**WORKSHOP II... ALL Staff reports on Saturday, June 9th**

***Junior High Students MAY NOT apply for staff!!!***

**ALL MATERIALS AND THIS FORM MUST BE RECEIVED BY MARCH 1st  
DO NOT EMAIL ANY MATERIALS... SEND VIA REGULAR MAIL MR. PHIL:**

**MR. PHIL, 213 West 7<sup>th</sup> St.**

**IN MY HANDS ON OR BEFORE MARCH 1st, PLEASE!**