

2020 WORKSHOP STAFF APPLICATION

For J.C. or Supply Staff

Summer Workshop I and or Workshop II

**THIS FORM IS DUE IN MY HANDS BEFORE OR ON MARCH 2nd . NOT POSTMARKED MARCH 2nd.
BUT IN MY HANDS...NO LATER! LATE APPLICATIONS WILL NOT BE ACCEPTED!!!**

Name: _____ **T-Shirt Size:** _____

School: _____

Age: _____ **Sex:** _____ **Grade in School Next Year:** _____

Attended Workshop Before? Yes: _____ **When?** _____ **If "NO" DO NOT APPLY!!**

Cell Phone: (_____) _____ **Home Phone:** (_____) _____

Email: _____

PRINT CLEARLY!!! VERY, VERY, CLEARLY, PLEASE!!!!

PLEASE INCLUDE THE FOLLOWING WITH THIS APPLICATION FORM: (MANDATORY ITEMS!!)

- 1. TWO LETTERS OF RECOMMENDATION... ONLY TWO LETTERS, PLEASE!**
- 2. A RECENT PICTURE OF YOURSELF!**
- 3. A TYPED ONE PAGE ESSAY: "WHAT I HAVE TO OFFER AS A STAFF MEMBER!"**
- 4. ON A SEPARATE PAGE: LIST ALL LEADERSHIP POSITIONS, OFFICES HELD, HONORS, AWARDS...**

INITIAL THE FOLLOWING BLANKS FOR THE WORKSHOP YOU WISH TO APPLY!

J.C. POSITION: _____ **SUPPLY STAFF POSITION:** _____

I AM APPLYING FOR WORKSHOP I STAFF ONLY: _____ **May 29th- June 4th**
(Senior High)

I AM APPLYING FOR WORKSHOP II STAFF ONLY: _____ **June 4th-June 10th**
(Junior High)

I AM APPLYING FOR BOTH WORKSHOPS: _____ **May 29th to June 10th**

WORKSHOP I J.C.'S MUST ATTEND PRE-WORKSHOP TRAINING ON May 29th ... THIS IS A MANDATORY EVENT!

WORKSHOP II...JC's report on June 4th and SC's report on June 6th.

Junior High Students MAY NOT apply for staff!!!

*****ALL MATERIALS AND THIS FORM MUST BE RECEIVED BY MARCH 2nd**

DO NOT EMAIL ANY MATERIALS... SEND VIA REGULAR MAIL MR. PHIL:

MR. PHIL,

213 West 7th St.

Thibodaux, LA 70301

IN MY HANDS ON OR BEFORE MARCH 2nd. PLEASE!